

**[TO BE PUBLISHED IN PART II, SECTION 3, SUB-SECTION (ii) OF THE GAZETTE OF INDIA]**

Government of India  
Ministry of Health and Family Welfare  
(Department of Health and Family Welfare)

Nirman Bhavan New Delhi  
Dated the 11<sup>th</sup> October, 2019

**NOTIFICATION**

S.O.... In exercise of the powers conferred by sub-section (2) of the section 11 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government, after consulting the Medical Council of India, hereby makes the following further amendments in the First Schedule to the said Act, namely:-

In the said Schedule –

a) against “Bharati Vidyapeeth University (Deemed), Pune”, under the heading ‘Recognized Medical Qualification’ [hereinafter referred to as column (2) ], after the last entry and entry relating thereto under the heading ‘Abbreviation for Registration’ [hereinafter referred to as column (3)], the following shall be inserted, namely:-

(2)

(3)

“Doctor of Medicine (Critical Care)”

DM (Critical Care)

(This shall be a recognized medical qualification when granted by Bharati Vidyapeeth University (Deemed), Pune in respect of students being trained at Bharati Vidyapeeth Medical College, Pune on or after 2019)

“Doctor of Medicine (Neonatology)”

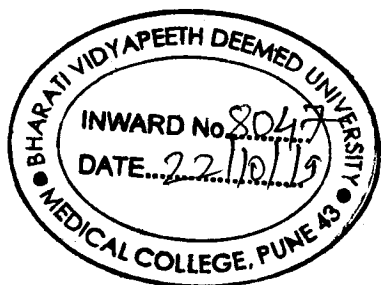
DM (Neonatology)

(This shall be a recognized medical qualification when granted by Bharati Vidyapeeth University (Deemed), Pune in respect of students being trained at Bharati Vidyapeeth Medical College, Pune on or after 2019)

“Magister Chirurgiae (Urology)”

M.Ch. (Urology)

(This shall be a recognized medical qualification when granted by Bharati Vidyapeeth University (Deemed), Pune in respect of students being trained at Bharati Vidyapeeth Medical College, Pune on or after 2019)



b) against "Ch. Charan Singh University", under the heading 'Recognized Medical Qualification' [hereinafter referred to as column (2) ], after the last entry and entry relating thereto under the heading 'Abbreviation for Registration' [hereinafter referred to as column (3)], the following shall be inserted, namely:-

| (2)  | (3)  |
|--|--|
| "Doctor of Medicine (Dermatology, Venerology & Leprosy)" | MD (DVL)<br>(This shall be a recognized medical qualification when granted by Ch. Charan Singh University in respect of students being trained at Saraswati Institute of Medical Sciences, Hapur on or after 2019)             |
| "Doctor of Medicine (Paediatrics)"                       | MD (Paediatrics)<br>(This shall be a recognized medical qualification when granted by Ch. Charan Singh University in respect of students being trained at Saraswati Institute of Medical Sciences, Hapur on or after 2019)     |
| "Master of Surgery (General Surgery)"                    | MS (General Surgery)<br>(This shall be a recognized medical qualification when granted by Ch. Charan Singh University in respect of students being trained at Saraswati Institute of Medical Sciences, Hapur on or after 2019) |

Note: a. The recognition so granted shall be for a maximum period of 5 years from the date of Notification upon which the Institute shall have to apply for renewal of recognition.

b. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the Postgraduate Course.

[No.U.12012/462/2019-ME-I/FTS-8029931]

  
(Amit Biswas)

Under Secretary to the Govt. of India

To

The General Manager,  
Government of India Press  
Mayapuri, Ring Road  
New Delhi

Copy to:

1. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi 110075.
2. Dte. General of Health Services, (ME Section)/CHS-V Section.
3. All State Governments/UTs.
4. All Universities (Having medical faculties).
5. The Dean/ Principal, Bharati Vidyapeeth Medical College, Satara Road, Dhankawasi, Pune -411043.
6. The Registrar, Bharati Vidyapeeth University (Deemed), Pune – 411030, Maharashtra.
7. The Dean/ Principal, Saraswati Institute of Medical Sciences, Hapur Rd, Anwarpur, Uttar Pradesh 245304.
8. The Registrar, Ch. Charan Singh University-250001.
9. Hindi-I section for providing Hindi version of the notification.

|                       |          |
|-----------------------|----------|
| Date                  | 22/10/19 |
| Principal             | h 22/10  |
| Office Superintendent |          |
| Dispatch Clerk        | (J)      |